

Dear

May Jasperson

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name

Carl May Jasperson

Address

Heber City, Utah

1. Date of Induction *May 12 1945*

2. Branch of Service *146th Engg Train Co*

3. Training Stations and Dates *Armored School
at Fort Knox Kentucky 14 Weeks
Radio Repair*

4. Date of Embarkation *Sept 30 1945*

5. Theatre of operation *Asiatice (Korea)*

List engagements *none*

6. Medals earned *asian Campaign Victory and occupation*

7. Date returned to U. S. *July 25 1946*

8. Discharge Station *Bedle Calif.*

9. Date of Discharge *Aug 1, 1946*

10. Rank *Tech 4*

11. Total Months Served

12. Present Occupation *Electrician*

REMARKS — Experiences, and other data not covered by
questionnaire:

*Mother, Elizabeth Jasperson
wife, Rosemary
son, Donald Wayne
daughter, Joyce Yvette*

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

